





18 Nov 2023 Saturday 6th Rediscovering the Holy Scriptures Disciple's Reformation Conference 2023

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JESUS came to Sanctify You by the WORD!

"Understanding how JESUS purposed and commanded that all Newborn Babes must be cleansed by the washing of water by GOD's Word"



Colors & Meanings seen in Texts



- Purple Names of God, Jesus, Holy Ghost, Royalty, etc.
- Blue Spiritual Truths of GOD and Heaven
- Orange Actions or activities that Disciples should "DO"
- Red Forbidden thoughts, imaginations, actions, behaviors
- Green Names of disciples, saints, apostles, etc.
- Pink A choice to be made (must choose, optional)
- Yellow Highlighted for emphasis



Overview



- Review of Greek Definitions to Key Discipleship Words
- 1. Jesus came to Cleanse His Bride for Marriage
- 2. Properly Defining the Heart
- 3. Jesus Cleanses our Heart (Thoughts) with His Word
- 4. David Teaches How to Clean One's Heart
- 5. Newborn Babes Need the Word to Grow
- 6. How the Word Cleanses
- 7. The Lord Commanded Disciples to Read
- 8. Read Paul to Know the Mysteries of God
- 9. Jesus will Judge Men by the Gospel He Sent by Paul







Review of Greek Definitions to Key Discipleship Words





- It is critical that <u>Disciples know and use</u> the <u>original definitions of the</u> words that <u>God gave</u> to the <u>Apostle writers</u> of the NT Scriptures
 - The Word of God is eternal and never changes (Psa. 119:89, 160; 1 Pet. 1:25; St. Mat. 24:35; St. Mark 13:31; St. Luke 21:33; 2 Tim. 3:16-17)
 - Scriptures are not open to private interpretations of individuals (2 Pet. 1:20-21)
 - Many translations have perverted the true meanings of the Words given by the Holy Ghost through the Apostles
 - The Greek language was chosen by God for the NT Writings
 - Greek language is one of the most expressive if not the most expressive languages in the world next to Hebrew
 - Many religious leaders have <u>exclude key discipleship words from their teachings</u>
 - Having the true definitions from the original language will enable disciples to truly understand and follow God's NT Commandments so they can walk upright and please Him





Disciple

• 3101. mathetes, math-ay-tes'; from G3129; a learner, i.e. pupil:--disciple.

Repent

 3340. <u>metanoeo</u>, met-an-o-eh'-o; from G3326 and G3539; <u>to think</u> <u>differently</u> or afterwards, i.e. <u>reconsider</u> (mor. feel compunction):--<u>repent</u>.

Sanctify

37. hagiazo, hag-ee-ad'-zo; from G40; to make holy, i.e. (cer.) purify or consecrate; (mentally) to venerate:--hallow, be holy, sanctify.

Sanctification

• 38. hagiasmos, hag-ee-as-mos'; from G37; prop. purification, i.e. (the state) purity; concr. (by Hebr.) a purifier:--holiness, sanctification.





Holiness

- 38. hagiasmos, hag-ee-as-mos'; from G37; prop. purification, i.e. (the state) purity; concr. (by Hebr.) a purifier:--holiness, sanctification.
- Holy & Saint (same word)
 - 40. hagios, hag'-ee-os; from hagos (an awful thing) [comp. G53, H2282];
 sacred (phys. pure, mor. blameless or religious, cer. consecrated):--(most) holy (one, thing), saint.

Perfect

• 5046. teleios, tel'-i-os; from G5056; complete (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with G3588) completeness:--of full age, man, perfect.





Pure

2513. <u>katharos</u>, kath-ar-os'; of uncert. affin.; <u>clean</u> (lit. or fig.):--<u>clean</u>, <u>clear</u>, <u>pure</u>.

Purify

• 48. hagnizo, hag-nid'-zo; from G53; to make clean, i.e. (fig.) sanctify (cer. or mor.):--purity (self).

Iniquity

458. anomia, an-om-ee'-ah; from G459; illegality, i.e. violation of law or (gen.) wickedness:--iniquity, X transgress (-ion of) the law, unrighteousness.

Please

700. aresko, ar-es'-ko; prob. from G142 (through the idea of exciting emotion);
 to be agreeable (or by impl. to seek to be so):--please.



Definition of Church



"Why two definitions of CHURCH is used in this conference and my book? — because the Ekklesia (the Greek word used in the NT for Church) is Scripturally defined as the Body and Bride of JESUS CHRIST and it is good if it follows CHRIST's will! (See page 411 in book, "Paul, The Moses of the New Testament Church")

- 1. NT Church is when men follow the Scriptural Patterns that define the Church as recorded in the Book of Acts and throughout the NT Apostles' writings (27 books). The NT Church consists of all the DISCIPLES who are the living stones, the Bride of JESUS CHRIST, that was birthed by the HOLY GHOST on the Day of Pentecost
- 2. Organized Church (also Institutional, Christian, Religious, etc.) is when men replace the Holy Scriptures and the interpretations given by the Holy Spirit (the Holy Ghost) with their own system of beliefs, traditions, and dogma.



Scriptural Definition of the Heart



- It is critical that a Disciple define the heart based on Scriptures
 - Many individuals think the heart is where they based their decisions on emotional and learned behavior
 - However the Scriptures provide us a true definition of what constitutes the Heart
 - Understanding what the heart will guide individuals to know "How-To" please GOD;
 - Disciples were given the commandment to love the LORD our GOD with all heart
 - It is hard if not impossible to love GOD with all our heart if we lack the clearest scriptural understanding



Scriptural Definition of the Heart



Genesis 6:5-9 provides the best definition of the Heart in the Scriptures

- 5. And God saw that the <u>wickedness</u> of man was great in the earth, and that every <u>imagination</u> of the <u>thoughts</u> of his <u>heart</u> was <u>only</u> <u>evil</u> <u>continually</u>.
- 6. And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
- 7. And the LORD said, I will <u>destroy</u> man whom I have <u>created</u> from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it <u>repenteth</u> me that I have made them.
- 8. But Noah found grace in the eyes of the LORD.
- 9. These are the generations of <u>Noah</u>: <u>Noah</u> was a <u>just</u> man and <u>perfect</u> in his generations, and <u>Noah</u> <u>walked</u> with God.

Man's heart in Scriptures = the **Sum** of the **thoughts** of **his imagination**







Jesus came to Cleanse His Bride for His Marriage



JESUS' Came to Clean His Bride



JESUS sent the Word to Wash and Cleanse His Bride, the Church (the Ekklessia) (Eph. 5:25-27)

- Husbands, <u>love</u> your wives, even as
- [WHO] CHRIST also loved the church, and
- [WHAT] gave Himself for it;
- [WHY] That He might sanctify and cleanse it
- [HOW] with the <u>washing</u> of <u>water</u> by the WORD,
- [WHEN & WHERE] That He might <u>present</u> it to Himself a <u>glorious</u> church,
- [What does it look like] not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.



JESUS' Came to Clean His Bride (Con't)



JESUS sent the Word to Wash and Cleanse His Bride, the Church (the Ekklessia) (Eph. 5:25-27)

However, Those who do not wash in the WORD are "Dirty Babies" who will GROW UP to be "Filthy Brides" unprepared for the LORD's return!







Properly Defining the Heart



Properly Defining the Heart



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- GOD's gives the <u>best explanation of the hear</u>t whey he explained why he destroyed the earth during the days of Noah (Gen. 6:5-6)
 - 5. And God saw that the wickedness (iniquity) of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
 - 6. And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
 - This OT Scripture reveals that the thoughts of a individual's imagination is defined by GOD as their heart
 - GOD destroyed mankind because their heart (the thoughts of their imagination) were perpetually evil (every, only, and continually)

What does your thought life look like? GOD see's every thought!





- Proverb agrees that the thoughts are the heart (Prov. 23:7)
 - 7. For as he thinketh in his heart (thoughts), so is he: Eat and drink, saith he to thee; but his heart is not with thee.
- Heart (our thoughts) are desperately wickedness, but GOD knows (Jer. 17:9-10)
 - 9. The heart (thoughts) is deceitful above all things, and desperately wicked: who can know it?
 - 10. I the LORD search the heart (thoughts), I try the reins, even to give every man according to his ways, and according to the fruit of his doings.





- Jesus explains vain worship (St. Matt. 15:7-9)
 - 7. Ye hypocrites, well did Esaias prophesy of you, saying,
 - 8. This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart (thoughts) is far from me.
 - 9. But in vain they do worship me, teaching for doctrines the commandments of men.





- JESUS explains that evil thoughts are what defiles an Individual (St. Matt. 15:17-20)
 - 17.Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
 - 18.But those things which proceed out of the mouth come forth from the heart; and they defile the man.
 - 19.For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
 - 20. These are the things which defile a man: but to eat with unwashen hands defileth not a man.





- Paul teaches the Holy Ghost will not dwell in a defiled temple (the body of an individual who has professed JESUS Christ) (1 Cor. 3:16-17)
 - 16.Know <u>ye</u> not that <u>ye</u> are the <u>temple</u> of God, and that the <u>Spirit</u> of God <u>dwelleth</u> in <u>you</u>?
 - 17.If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
 - 18.Let no man <u>deceive</u> himself. If any man among you seemeth to be <u>wise</u> in this world, let him become <u>a fool</u>, that he may be <u>wise</u>.







Jesus Cleanses our Heart (Thoughts) with His Word



JESUS Cleanses us with His Word



- JESUS cleanses disciples through His Word (St. John 15:1-7)
 - 1. I am the true vine, and my Father is the husbandman.
 - 2. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
 - 3. Now ye are <u>clean</u> through <u>the word</u> which I have <u>spoken</u> unto you.
 - 4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
 - 5. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
 - 6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
 - 7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
 - 8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.



JESUS Word makes us True Disciples



- Continuing in JESUS' Words makes us True Disciples of CHRIST (St. John 8:30-32)
 - 30.As he spake these words, many believed on Him.
 - 31. Then said Jesus to those Jews which believed on him, If ye continue in My word, then are ye My disciples indeed;
 - 32.And ye shall know the truth, and the truth shall make you free.







David Teaches How to Clean One's Heart



David Explains how to Clean a Heart



- <u>David requested GOD create in him a clean heart</u> and to renew a right spirit in him (Psa. 51:10)
 - 10.Create in me a clean heart, O God; and renew a right spirit within me.
- The LORD helped David to understand that it was his responsibility to cleanse himself through the WORD of GOD (Psa. 119:9-11)
 - 9. BETH. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.
 - 10.With my whole <u>heart</u> have I <u>sought</u> thee: O let me <u>not</u> wander from thy <u>commandment</u>s.
 - 11. Thy word have I hid in mine heart (thoughts), that I might not sin against thee.







Newborn Babes Need the Word to Grow



Newborn Babes need the Word to Grow



- JESUS told Peter to feed my Sheep (St. John 21:15-17)
 - 15. So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
 - 16. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
 - 17. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.



Newborn Babes need the Word



- Peter fulfilled JESUS' commandment by commanding newborn babes to desire the sincere milk of GOD's Word (1 Pet. 2:1-3)
 - 1. Wherefore <u>laying aside</u> all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
 - 2. As newborn babes, <u>desire</u> the <u>sincere</u> milk of the <u>word</u>, that ye may <u>grow</u> thereby:
 - 3. If so be ye have tasted that the Lord is gracious.



Newborn Babes need the Word



- Peter ended his writings by commanding Disciples to read the writings of Paul and those who refuse do so to their own Destruction (2 Pet. 3:14-18)
 - 14. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
 - 15. And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
 - 16. As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.
 - 17. Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
 - 18. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.



Newborn Babes need the Word



- Paul warns those Disciples who have not grown in the Word (Heb. 5:11-14)
 - 11. Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.
 - 12. For when for the time ye <u>ought</u> to be teachers, ye <u>have need</u> that one <u>teach</u> you <u>again</u> which be the <u>first principles of the oracles</u> of God; and are become such as <u>have need</u> of milk, and <u>not</u> of strong meat.
 - 13. For every one that useth milk is <u>unskilful</u> in the <u>word of righteousness</u>: for he is a babe.
 - 14. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.











- Words cleans by examining the thoughts and intents of one's heart (Heb. 4:10-14)
 - 10. For he that is <u>entered</u> into <u>his rest</u>, he also <u>hath ceased</u> from his own works, as God did from <u>his</u>.
 - 11. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
 - 12. For the word of God is <u>quick</u>, and <u>powerful</u>, and <u>sharper</u> than <u>any</u> twoedged sword, piercing even to the <u>dividing asunder</u> of <u>soul</u> and <u>spirit</u>, and of the <u>joints</u> and <u>marrow</u>, and is a <u>discerner</u> of the <u>thoughts</u> and <u>intents</u> of the <u>heart</u>.
 - 13. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.





- Words cleans by serving as a mirror to reveal what is in one's heart (thoughts) (Jam. 1:22-25)
 - 21. Wherefore lay apart all <u>filthiness</u> and <u>superfluity</u> of <u>naughtiness</u>, and <u>receive</u> with meekness the <u>engrafted word</u>, which is able to <u>save</u> your souls.
 - 22. But be ye doers of the word, and not hearers only, deceiving your own selves.
 - 23. For if any be a <u>hearer</u> of <u>the word</u>, and <u>not</u> a <u>doer</u>, he is like unto a man <u>beholding</u> his natural face in <u>a glass</u>:
 - 24. For he <u>beholdeth</u> himself, and goeth his way, and straightway <u>forgetteth</u> what manner of man he was.
 - 25. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.





- Reading cleanses and renews our mind which brings about transformation (Rom. 12:1-2)
 - 1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
 - 2. And be <u>not conformed</u> to <u>this world</u>: but be ye <u>transformed</u> by the <u>renewing</u> of your mind, that ye <u>may prove</u> what is that good, and acceptable, and <u>perfect</u>, will of God.







The Lord Commanded Disciples to Read



Disciples were Commanded to Read



- JESUS commanded us to read through Paul (1 Thess. 5:27)
 - 27. I charge you by the Lord that this epistle be read unto all the holy brethren.
- Paul commanded that all Disciples needed to read all letters (Col. 4:16)
 - 16. And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.
- Paul communicated an expectation that they had read previous letters (Eph. 3:3-4)
 - 3. How that by <u>revelation</u> he <u>made known</u> unto me [Paul] <u>the mystery</u>; (as I wrote afore in few words,
 - 4. Whereby, when ye <u>read</u>, ye <u>may understand</u> my <u>knowledge</u> in <u>the mystery</u> of Christ)



Disciples were commanded to Read



- Paul commands that we are to give attendance to reading (1 Tim. 4:13-16)
 - 13. Till I come, give attendance to reading, to exhortation, to doctrine.
 - 14. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
 - 15. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
 - 16. Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.



Disciples were commanded to Read



- JESUS, through John, commanded the reading of Revelation (Rev. 1:1-6)
 - 1. The <u>Revelation</u> of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
 - 2. Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
 - 3. <u>Blessed</u> is <u>he</u> that readeth, and <u>they</u> that hear the <u>words of this prophecy</u>, and keep those things which are written therein: for the time is at hand.
 - 4. John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;
 - 5. And from Jesus Christ, who is the <u>faithful witness</u>, and the <u>first begotten of the dead</u>, and the <u>prince of the kings of the earth</u>. Unto him that <u>loved</u> us, and <u>washed</u> us from our sins in his own <u>blood</u>,
 - 6. And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.







Read Paul to know the Mysteries of God



Paul reveals the Mystery of Salvation



- Paul explains to the <u>Corinthians</u> who will <u>not Inherit</u> the <u>Kingdom of Heaven</u> (1 Cor. 6:7-11)
 - 7. Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?
 - 8. Nay, ye do wrong, and defraud, and that your brethren.
 - 9. Know ye <u>not</u> that the <u>unrighteous</u> <u>shall not inherit the kingdom of God</u>? Be <u>not</u> deceived: <u>neither fornicators</u>, <u>nor idolaters</u>, <u>nor adulterers</u>, <u>nor effeminate</u>, <u>nor abusers of themselves with mankind</u>,
 - 10. Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
 - 11. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.



Paul reveals the Mystery of Salvation



- Paul explains to the <u>Galatians</u> who will <u>not Inherit</u> the <u>Kingdom of Heaven</u> (Gal. 5:16-21)
 - 16. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
 - 17. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other: so that ye cannot do the things that ye would.
 - 18. But if ye be led of the Spirit, ye are not under the law.
 - 19. Now the <u>works</u> of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,
 - 20. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,
 - 21. Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.



Paul reveals the Mystery of Salvation



- Paul explains to the <u>Ephesians</u> who will <u>not Inherit</u> the <u>Kingdom of Heaven</u> (Eph. 5:1-7)
 - 1. Be ye therefore **followers** of God, as dear children;
 - 2. And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
 - 3. But <u>fornication</u>, and all <u>uncleanness</u>, or <u>covetousness</u>, let it <u>not</u> be once <u>named</u> among you, as <u>becometh</u> saints;
 - 4. <u>Neither filthiness</u>, <u>nor foolish talking</u>, <u>nor jesting</u>, which are <u>not convenient</u>: but rather <u>giving of thanks</u>.
 - 5. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
 - 6. Let <u>no man deceive</u> you with <u>vain words</u>: for because of these things <u>cometh the wrath</u> of God upon the children of <u>disobedience</u>.
 - 7. Be <u>not</u> ye therefore <u>partakers</u> with them.







Jesus will Judge Men by the Gospel He Sent by Paul



Paul says JESUS will Judge by his Gospel



- Paul reveals that JESUS will <u>Judge</u> <u>all</u> <u>Men</u> by <u>His Gospel</u> (Given to Paul by Christ) (Rom. 2:13-16)
 - 13.(For <u>not</u> the <u>hearers</u> of the <u>law</u> are just before God, but the <u>doers</u> of <u>the law</u> shall be justified.
 - 14. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
 - 15. Which show the <u>work</u> of <u>the law</u> written in their <u>hearts</u>, their conscience also bearing witness, and their <u>thoughts</u> the <u>mean</u> while accusing or else excusing one another;)
 - 16. In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.



Paul Certifies his Gospel is from JESUS



- Paul CERTIFIES that he received his Gospel directly from JESUS CHRIST (Gal. 1:6-12)
 - 6. I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
 - 7. Which is <u>not</u> another; but there be some that trouble you, and <u>would</u> <u>pervert</u> the <u>gospel of Christ</u>.
 - 8. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
 - 9. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.
 - 10. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
 - 11. But I <u>certify</u> you, brethren, that <u>the gospel</u> which <u>was preached</u> of me is <u>not</u> after man.
 - 12. For I <u>neither</u> received it of man, <u>neither</u> was I taught it, but <u>by the revelation</u> of Jesus Christ.



JESUS Judges by Paul's Gospel



- JESUS <u>judges</u> all men by His Gospel <u>given</u> through Paul when He <u>speaks</u> to John on the Isle of Patmos in the <u>book of Revelation</u> (Rev. 21:6-8)
 - 6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
 - 7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
 - 8. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

In Revelation, we see a clear picture of <u>how Jesus' judgement</u> <u>AGREES</u>
100% with <u>ALL the writings of Paul</u> who warn disciples that they must Walk Holy and not have spots, wrinkles or blemishes!! (See also 2 Peter 3:9-14)



JESUS Judges by Paul's Gospel



- JESUS fulfills his <u>judgement</u> confirming Paul's <u>writings</u> (Rev. 22:10-15)
 - 10. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
 - 11. He that is <u>unjust</u>, let him be <u>unjust</u> still: and he which is <u>filthy</u>, let him be <u>filthy</u> still: and he that is <u>righteous</u>, let him be <u>righteous</u> still: and he that is <u>holy</u>, let him be <u>holy</u> still.
 - 12. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
 - 13. I am Alpha and Omega, the beginning and the end, the first and the last.
 - 14. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
 - 15. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
 - 16. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.



Overview



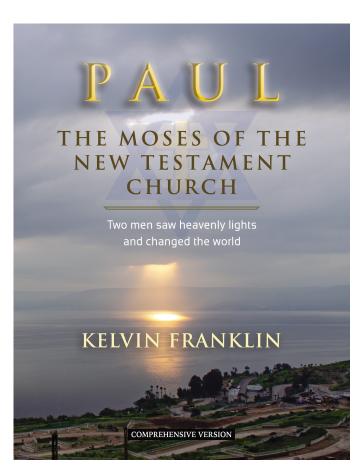
- Review of Greek Definitions to Key Discipleship Words
- 1. Jesus came to Cleanse His Bride for Marriage
- 2. Properly Defining the Heart
- 3. Jesus Cleanses our Heart (Thoughts) with His Word
- 4. David Teaches How to Clean One's Heart
- 5. Newborn Babes Need the Word to Grow
- 6. How the Word Cleanses
- 7. The Lord Commanded Disciples to Read
- 8. Read Paul to Know the Mysteries of God
- 9. Jesus will Judge Men by the Gospel He Sent by Paul



(Book) Paul, The Moses of the New Testament Church



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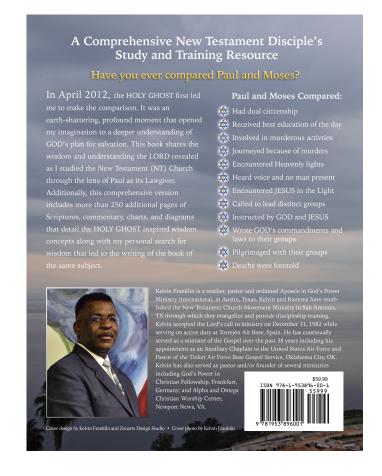


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QUESTIONS?